

Fall 2007 Conference Registration Form

Send your completed registration form with payment to:

Janice Parker, ACB,
Fall Conf. Registration Chair
12 South Fowlerhouse Road,
Wappingers Falls, NY 12590



Please make checks payable to "District 53 Toastmasters"

Name: _____ TM Designation: _____
 Address: _____
 City - State: _____ Zip: _____
 Phone: _____ First conference? Yes / No
 Email: _____
 Club Name & #: _____ Club Office Held: _____

Registration Options

Please Check Your Choice From the List Below



		Postmarked On or Before 10/6/07	Postmarked Between 10/7/07 and 10/20/07	Postmarked On or After 10/22/07
<input type="checkbox"/> Full Pass	Includes: Continental Breakfast, All Educational Sessions, Table Topics Contest, Luncheon Buffet, Dinner Banquet and Humorous Speech Contest	\$ 80.00	\$ 90.00	\$ 100.00
<input type="checkbox"/> Day Pass	Includes: Continental Breakfast, All Educational Sessions, Table Topics Contest, and Luncheon Buffet	\$ 50.00	\$ 60.00	\$ 75.00
<input type="checkbox"/> Evening Pass	Includes: Dinner Banquet and Humorous Speech Contest Only	\$ 50.00	\$ 60.00	\$ 65.00

Dinner Selection for Full or Evening Pass

Beef Chicken Vegetarian
 Special Dietary Needs: _____

Educational Sessions for Full or Day Pass (Select your 1st, 2nd, and 3rd choice for each Session):

- Session 1** a) ___ A Positive Attitude is a Powerful Tool - *Samantha Bovat*
 b) ___ Communication is Not a 4-Letter Word! - *Rosanne D'Ausilio*
 c) ___ Head to Head: Understanding and Resolving Personal Conflict - *Nathan Jaycox*
- Session 2** a) ___ From Passion to Action: Tools to Change Your Life - *Rob Ferrucci*
 b) ___ Dare to Point: Empowering Powerpoint Techniques - *Wayne Botha*
 c) ___ A New Standard through Club Coaching - *Marsha Kiley and Paul Iltschenko*
- Session 3** a) ___ Believe in Yourself – Set and Achieve your Personal Goals - *Sharon Mercado*
 b) ___ How to Win a Speech Contest *hosted by a panel of Champions*
 c) ___ Finding and Understanding "Flow" in Your Club - *Annamarie Pluhar*

A special hotel room rate of \$119.00 per night is available if you book the room before Oct. 22nd.
 Call the Holiday Inn - Fishkill at (845) 896-6281 and mention "Toastmasters".

For questions, please contact Janice Parker at 845-298-1700, registration@district53toastmasters.org

IMPORTANT NOTE:

The capacity of this facility is limited to only 20% more than the very popular Spring'07 conference. Register early before we sell out !