

DISTRICT 53 NOMINATIONS for 2008 - 2009

District 53 District officer elections will take place on May 17, 2008 at the District 53 Council Meeting. Names to be considered for nomination are being accepted for the following offices: **District Governor; Lt. Gov. Education and Training; Lt. Gov. Marketing; and six(6) Division Governors** for the term of July 1, 2008 through June 30, 2009.

If you would like to be nominated for office or if you want to enter a person's name for nomination, please complete the form below and mail to Paul Young, Nominating Committee Chairperson (address and phone number are given below). You may submit more than one person's name (including your own) for each position.

The deadline for submitting this form is March 30, 2008. The **Nominating Committee** will consider all candidates received by the deadline. To be nominated or elected, a person must be a member in good standing, [meet the qualifications of the office](#), must consent to being nominated, and must sign an Officer Agreement and Release Statement.

I wish to have the Nominating Committee consider the following person for the office of:

- **District Governor**
- **Lt. Governor Education & Training**
- **Lt. Governor Marketing**
- **Division A Governor**
- **Division B Governor**
- **Division C Governor**
- **Division D Governor**
- **Division E Governor**
- **Division F Governor**

Name _____

Circle: CTM CC CL
ATMB ATMS ATMG
ACB ACS ACG
ALB ALS DTM

Address _____

phone: h _____

w _____

_____ Zip _____

email: (e) _____

Home Club Name _____

Home Club # _____

List the Club and District offices in which this person has served and the dates of service. Describe this Toastmaster's qualifications for office and fitness to serve. Please attach any other information about this candidate that may be helpful in assisting the Nominating Committee.

Submitted by: _____

Club Name / # _____

Mail by March 30, 2008 to:

Home: 860-563-1714

John Lynch, DTM

Work: 860-665-9931

Nominating Committee Chairperson

15 Straddle Hill

Email: JohnL53 (at) cox (dot) net

Wethersfield CT 06109-2723

URL: <http://www.district53toastmasters.org/nomination.html>

Revised: March 1, 2008